

NOVEMBER 2020



# 4-H NEWSLETTER

## **RETURNING LEADERS, VOLUNTEERS and MEMBERS—It's time to re-enroll in 4-H!**

Leaders, we need you to be enrolled BEFORE we can accept enrollments to your club. Please go to <https://v2.4honline.com/#/user/sign-in> to re-enroll, if you have not already done so.

This year, due to Covid 19, the 4-H enrollment fees are being waived. Your 4-H enrollment makes you eligible for 2020/2021 Local, State and National 4-H opportunities such as workshops, Exploration Days, resources, etc. It will also keep you on the mailing list for this newsletter and e-mails with program updates.

### **INSIDE THIS ISSUE:**

ENROLLING/	1
MARKET PROJECT APPLICATIONS	2
YOUTH AWARDS	3&4
LEADERS RECOGNITION	5
UPCOMING EVENTS	6

Your **PROJECT** application (for market animals or horses) is a separate Oceana County form. These applications get you signed up for a specific project within 4-H. There is **NO** guarantee that by signing up to participate in 4-H that you will get a market spot. There is limited space at the County Fair and we can only take the number allotted. You can be in 4-H without attending the Fair. **4-H is making your 6 meetings and learning about a certain project area.**

You **WILL NOT** be eligible for market project sign-ups until you have completed the online re-enrollment.

There is a link for help on how to enroll: <https://www.ndsu.edu/fileadmin/4h/4hOnline/4HOnline.v2.Family.Enrollment.Guide.pdf>



We can also email you a copy. **DO NOT set up a new family account.** You have to re-enroll under the account you already have as a family. If you make a new account it will be deleted and you will have to redo your re-enrollment.

If you are a 4-H volunteer/leader you must have went through the volunteer background check. You can contact Sarah if you have questions on this. If there are more than 1 volunteer in the household they each will need their own email account. You can create one under Gmail, Hotmail, etc. if needed.

If you have any questions please do not hesitate to ask either Sarah, or Toni, and we can walk you through it.

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***There are still auction checks, year pins, awards to pick up.***



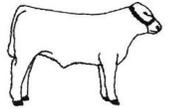
## PROJECT APPLICATION SIGNUP

**\*\*Applications will be turned in to the Extension Office this year through mail, email, fax (873-3710) or in person. Your leader will not sign off on them, we will get their approval when you turn them in\*\*** If you have only turned in your residency affidavit, or only your application, you are not signed up for the market project yet. We need to have BOTH. Toni has emailed people to let them know what they are missing but still has not received some.

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**TIER TWO** (completed their 6 meetings, turned in their notebook and got a passing grade). Sign up dates are: November 2– December 1st by 3:00 p.m. You must be enrolling in the same project from last year.

**FEEDERS: THIS YEAR ONLY**, feeders who completed their project as Tier 1 or Tier 2 last year, and are moving up to the steer project, may turn in their project applications now.



### **STEER:**

**STEER APPLICATIONS (ALL TIERS) ARE TO BE TURNED IN NOW. THEY MUST BE IN BY 3:00 P.M. ON DECEMBER 1ST.**

**There will NOT be a steer weigh in this year due to Covid-19.**

**IF YOU WOULD LIKE TO REGISTER A 2ND STEER YOU NEED TO PAY THE \$5.00 FEE BEFORE DECEMBER 1ST.** Cash or Checks (made out to Market Livestock).

**ALL STEER PICTURES (WITH A READABLE PICTURE OF THE RFID) TAG MUST BE INTO THE OFFICE** (they may be emailed to [vanberg2@msu.edu](mailto:vanberg2@msu.edu)) **BY 3:00 P.M. ON DECEMBER 1ST.**

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**TIER 3 FOR ALL ANIMALS (except steer)** – NEW TO THE PROJECT OR DID NOT let THE OFFICE KNOW THEY WERE DROPPING THIS PAST YEAR (date to be determined after Tier 1 & 2 sign ups are complete and new committee members are in office).



Notebooks will be available in February.

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# OFFICE HOURS



**JUST A REMINDER THAT OUR OFFICE HOURS ARE MONDAY-FRIDAY 8:00 a.m.– Noon & 1:00 p.m.– 3:00 p.m.**

**Please call ahead** and we can meet you outside, or you can do the health screening and come inside, and wear a mask appropriately, if you need to.

**Appointments are available with Sarah or Kathy by calling 873-2129.**

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## YOUTH AWARDS/RECOGNITION for 2020

2020 has been a challenging year. We would like to take some time to recognize all of our 4-H participants that have made 'our best better' by completing their 2019-2020 4-H year. Unfortunately we cannot meet in person for an end of the year banquet, but we would like to recognize our recipients of our end of the year awards! Congratulations to all and a huge thank you to everyone for participating this year!

4-H Youth Council Youth Award - for 4-H'ers under the age of 12 years old.

County Project Medal Winners - for 4-H'ers 12 years old or older in specific project areas.

Citizenship Awards- for 4-H'ers 12 years or older. (Citizenship, Communication Arts, Community Service, Teen Leadership, Personal Development, Public Speaking)

County Medals - for 4-H'ers 15 years and older.

(Achievement, Agriculture, Home Mgt., Leadership, Public Speaking/Demonstrations, International/Cultural, Sportsmanship)

Lamp of Knowledge- Given for superior achievement by a 4-H member who has demonstrated outstanding knowledge, understanding, character, growth, and commitment in a variety of aspects of 4-H.

Our Lamp of Knowledge awardee this year is: *Samantha Witteveen*

The John Sayles Volunteer Service Memorial Award - presented annually in memory of John Sayles, 4-H volunteer and parent. John was willing to learn, willing to help, a leader, motivated, humble, modest, and showed kindness to all.

Our John Sayles Memorial awardees are: *Nicole Rockwell and Erin Ross*



### 4-H YOUTH COUNCIL YOUTH AWARDS

(7-11 years old)



Maverick Beggs (3)

McKenzie Brimmer (5)

Michael Flanagan (2)

Kora Porter (1)

Serenity Boswell (1)

Titan Carter (1)

Kora Hiddema (2)

Lucas Porter (2)

Olivia Bradley (1)

Luke Eubank (6)

Skyler Leonard (1)

Kaleb Witteveen (2)

**COUNTY PROJECT PINS**

<b>Agriculture:</b>	<b>Erin Ross</b>
<b>Beef:</b>	<b>Harriet Kidder</b>
<b>Computer Tech:</b>	<b>Nicole Rockwell</b>
<b>Equine Science:</b>	<b>Anna Bowyer</b>
	<b>Lane Eubank</b>
	<b>Erin Ross</b>
<b>Goats:</b>	<b>Makenna Beggs</b>
	<b>Sondra Christopher</b>
	<b>Kevon Gray</b>
<b>Horse:</b>	<b>Brendan Hiddema</b>
	<b>Rylee Ruggles</b>
<b>Leadership:</b>	<b>Sondra Christopher</b>
<b>Poultry:</b>	<b>April Howard</b>
	<b>Carmen Howard</b>
<b>Public Speaking:</b>	<b>Nicole Rockwell</b>
<b>Rabbits:</b>	<b>Leah Walker</b>
<b>Swine:</b>	<b>Brad Egeler</b>
	<b>Brooklyn Storms</b>
<b>Vet Science:</b>	<b>Tatum Baker</b>
	<b>Kassie Bisard</b>

*Congratulations to our  
2020/2021*

*Oceana County 4-H Ambassadors:*



*Kassie Bisard*



*Chloe Coker*

*Thank you to our outgoing  
2019/2020  
ambassadors for a job well done:*

*Grace Alvesteffer*

*Nicole Rockwell*

*Sadie Sorensen*



**CITIZENSHIP AWARDS**

**Communication Arts**

**Mary Bisard**

**Mentoring**

**Brad Egeler**

**Nora McTiernan**

**Emma VanderWall**

**Personal Development**

**Chloe Coker**

**Lane Eubank**

**Morgan Herremans**

**Kennedy Johnson**

**Alexis Settler**

**OCEANA COUNTY 4-H MEDALS**

**ACHIEVEMENT**

**Emma Woller**

**LEADERSHIP**

**Cayden Gray**

**Alexis Settler**

**Sadie Sorensen**

**Emma VanderWall**

**SPORTSMANSHIP**

**Brad Egeler**

**Erin Ross**

**CONGRATULATIONS 4-H YOUTH COUNCIL  
COMPETITIVE SCHOLARSHIP AWARDEES:**



**Alexis Mischler**

**Nicole Rockwell**

**Emma Woller**

**One Year Leaders**

Frank Adkins  
 Crystal Bromley  
 Rose Christopher  
 Alicia Cochran  
 Melissa Flanagan  
 Ted Hammerle  
 Erin Hicks  
 Lisa Hofmann  
 Veronica Lambert

**Two Year Leaders**

Michelle Auble  
 Shannon Foster  
 Jodi Guikema  
 John Guikema  
 Kim Schultz  
 Cory Slotman  
 Ellen Slotman

**Three Year Leaders**

Kristen Bisard  
 Jennie Bromley  
 Kayli Bono  
 Whitney Hintz

**Four Year Leaders**

Tammy Hammerle  
 Kimberly Scott  
 David Settler

**Five Year Leaders**

Trish Cederquist  
 Whitney Holladay

**Six Year Leaders**

Kellie Dahl  
 Janice Flaney  
 Skylynn Franklin  
 Wendy Kenney  
 Melanie Sayles  
 Jennifer Witteveen

**Seven Year Leaders**

Cathy Alvesteffer  
 Susan Fleser  
 James Gray  
 Audrey Herremans  
 Mike Herremans

**Eight Year Leaders**

Brian Holladay  
 Elizabeth Johnson

**Nine Year Leader**

Brittany Miller

**Eleven Year Leaders**

Jeri Bye  
 Michelle Holladay  
 Hiedi Michael

**Twelve Year Leaders**

Amanda Coker  
 Sara Egeler  
 Kim Mischler  
 Teena Sorensen

**Thirteen Year Leaders**

Kim Eubank  
 Stan Eubank

**Seventeen Year Leader**

Lindsey Merten

**Eighteen Year Leader**

Char Vanderstelt

**Nineteen Year Leaders**

Marie Elliott

**Twenty Three Year Leader**

Alisha Gray

**Twenty Five Year leaders**

Ann Marie Overla  
 Jane Thocher

**Twenty Seven Leader**

Kristy Sauser

**Twenty Nine Year Leaders**

Ann Marie Overla  
 Jane Thocher

**Thirty Two Year Leader**

Karen Pankow

**Thirty Three Year Leaders**

Diane Cole  
 Kip Cole

**Forty Year Leader**

Phil Carter

**Forty One Year Leader**

Trudy Sibley

**Forty Three Year Leaders\**

Kathy Carter

**THANK YOU**  
**Volunteers!**  
 We couldn't do it without you

## RESOURCE & HONORARY LEADERS

**Clancy Aerts**  
**Nick Beyer**  
**Judie Burmeister**  
**Tracey Butler**  
**Connie Cargill**  
**Chad Coker**  
**Chad Coppess**  
**Renee Dennert**  
**Amanda DeRuiter**  
**Dolphie Eisenlohr**  
**Andy & Sue Eilers**  
**Marilynn Engemann**  
**Paul & Stacia Erickson**  
**Dorothy Fisher**  
**Janice Flanery**  
**Becky Freeman**  
**Doug Fris**  
**Ted & Chris Gilmore**  
**Kathy Grantz**  
**Diana Greiner**  
**Stan Hallack**  
**Kim Harris**  
**John Herremans**  
**Gina Kieft**  
**Margaret Knapp**  
**Carol Knochel**  
**Sherri Lemmen**  
**Tracy Kuipers**  
**Pat & Joe Mackey**



**Marysue Mahan**  
**Jill Merten**  
**Norm Myers**  
**Oceana County Fair Board**  
**Elaine Oomen**  
**Sandy Payne**  
**Hollis & Jill Rockwell**  
**Bert & MaryAlice Semelbauer**  
**Ed & Mary Semelbauer**  
**Gail Sikkenga**  
**Lee Squires**  
**Heather Studer**  
**Leon and Leona Twiss**  
**Arta Urick**  
**Mike VanAgtmael**  
**Steven Vandernaalt**  
**Tara Vandernaalt**  
**Bob Vandenheuvel**  
**Tom & Bonnie VanDerZanden**  
**Ryan VanderZwaag**  
**Lance VanSickle**  
**Kathy Walicki**  
**Joan Wambaugh**  
**Jack & Sara Woller**  
**Carol Wright**  
**Mary Yeager**  
**Carmen Wood**

### VOLUNTEER SERVICE AWARDS:

(for going above and beyond what is asked, or expected, of them to do)

**LIFETIME ACHIEVEMENT: Kathy Walicki**

**SERVICE: Lance VanSickle**

**SPORTSMANSHIP: Melanie Sayles**

**HORIZON: Toni Van Bergen**

## **UPCOMING EVENTS**

### **WHAT: *The Night Sky: Our Solar System and Constellations***

WHEN: Thursday, Nov. 19, 2020 7 p.m. WHERE: Zoom

Who: Youth ages 10-15

Explore the night sky and learn about our solar system and constellations from the comfort of your home with Michigan State Planetarium's Elias Aydi.

REGISTER: : <https://www.canr.msu.edu/events/the-night-sky-our-solar-system-and-constellations>

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### **WHAT: Shiawassee 4-H Virtual Exhibit Barn**

WHEN: Nov. 22- Dec. 5 WHERE: Online

Hosted by the Shiawassee County 4-H Expansion and Review Committee

Looking for a spot to showcase your exhibits? Want to show off your cake decorating skills? Love photography? This is your chance to enter your exhibits!

There will be prizes for winning projects! You do not need to be a 4-H member to enter an exhibit.

Youth ages 5-19 (As of Jan. 1, 2020) can enter into each category. This event will take place on Facebook but participants can have others post for them if they do not have a Facebook account. You MUST register in order to be added to the Facebook page. Those who register on this site will be given the link to the page after registration is complete. Rules for each category will be posted in depth in the Facebook Page, COST: FREE

**REGISTER AT:** <https://www.canr.msu.edu/events/shiawassee-4-h-virtual-exhibit-barn>

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### **Sooper Yooper Challenge - GOOSE CHASE**

WHEN: November 25, 2020 - November 29, 2020

4-H Program Coordinators in Gogebic, Iron, Menominee, and Houghton-Keweenaw are organizing an Upper Peninsula of Michigan Scavenger Hunt for families that will occur in November 2020. Learn fun facts about the UP while completing missions on the Goose Chase app! Participate in the UP Scavenger Hunt from your backyard, home, or wherever your family will be during this time! All you need is a smart phone or tablet with a camera for this FREE family program.

**WHO:** Any youth 13-19 can download the GooseChase app to their phone or tablet; younger youth or youth without a phone or tablet can partner with an older sibling or parent/guardian to play as a Team.

**REGISTER:** <https://www.canr.msu.edu/events/4-h-sooper-yooper-goosechase-scavenger-game>

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## **RESOURCES, GROUPS AND WEB PAGES**

Our 4-H Facebook Group: 4-H Youth Programs Oceana County

Our Oceana MSU Extension Facebook page: Oceana MSU Extension

4-H Online for enrollments: <https://v2.4honline.com/>

Our Oceana MSUE portal page (all applications, etc. there): <https://www.canr.msu.edu/oceana/>

MSU EXTENSION/4-  
H YOUTH PRO-  
GRAMS  
OCEANA COUNTY  
844 S. GRISWOLD

NON-PROFIT  
HART, MI  
PERMIT NO. 54



IF YOU WOULD LIKE A COPY OF THE  
YOUTH AWARDS/RECOGNITION PROGRAM PLEASE  
LET US KNOW AND  
WE CAN PUT ONE ASIDE FOR YOU.